



## HILL & SIMPSON

A PROFESSIONAL CORPORATION ATTORNEYS AND COUNSELORS AT LAW 85TH FLOOR SEARS TOWER CHICAGO, ILLINOIS 60606

WASHINGTON OFFICE SHITTE 1004-BLDG I 2001 JEFFERSON DAVIS HWY. CRYSTAL CITY ARLINGTON, VIRGINIA 22202 TELEPHONE (703) 415-1515

In re application of:

Serial No .

08/856 846

GROUP ART UNIT:

3308

Filed:

May 15, 1997

EXAMINER:

M. Jones

For:

"HUMAN SPINAL DISC PROSTHESIS"

## AMENDMENT

Assistant Commissioner for Patents Washington D.C. 20231

SIR.

Transmitted herewith is an amendment in the above-identified application.

□ No additional fee is required. The fee has been calculated as shown below

CLAIMS AS AMENDED									
		(2) CLAIMS REMAINING AFTER AMENDMENT	e de la companya de l	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	ADDITIONAL FEE		
	TOTAL CLAIMS	5	MINUS	**20	x	() X 11.00 () X 22.00	s		
	INDEP. CLAIMS	1	MINUS	**3	x	() X 40.00 () X 82.00	s		
	Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	() \$130.00 () \$260.00 ONE TIME			
1000	****			TOTAL ADDITIONAL FOR THIS AMENDM	L FEE MENT		NONE		

- If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated March 10, 1998 for three month(s) so that the period for response is extended to September 10, 1998. A check in the amount of \$ 475.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
- \_ is attached. ☐ A check in the amount of \$\_\_\_\_\_
- accompanying IDS under 37 CFR 1.97(c) is attached □ A check for \$
- and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. □ A check for \$
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed. When phoning re this application, please call 312/876-0200.

HILL & SIMPSON

	A Professional Corporati	on /	2		
BY	Jest N.	full	(Reg.	No.	26,494)
	Todd S. Parkhurst				

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on September 3, 1998.

TODD S. PARKHURST	(Registration No. 26,494
1 mil 2 1	Parenay
	SIGNATURE
September 3, 1998	
	DATE